

**AUTHORIZATION FOR RELEASE OF PROTECTED HEALTH INFORMATION**

**\*\*\* All Sections Must Be Completed For Valid Release\*\*\***

**PATIENT INFORMATION**

Name \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Release Patient Information From:**

- Elliot Health System    Elliot Health Provider: \_\_\_\_\_  
 Visiting Nurse Association of Manchester & Southern NH  
 Southern New Hampshire Health    Foundation Medical Partners  
 Other    Home Health & Hospice

**Patient Information To (Authorized Party):**

- Solution Health/Southern NH Medical Center    Solution Health/Elliot Hospital  
 Foundation Medical Partners  
 Other    Home Health & Hospice

Name of Individual: \_\_\_\_\_ Name of Entity: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**PURPOSE OF REQUEST:**

- Continuing Medical Care    Legal    Permanently Transfer to Another Provider  
 Insurance    Personal  
 Inspect Record on site    Other:

**DATES OF SERVICE TO BE RELEASED:**

**From:** \_\_\_\_\_ **To:** \_\_\_\_\_

**PATIENT INFORMATION TO BE RELEASED: (Check all that apply.)**

**For sensitive information(\*) you must also initial next to the information requested.**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> ER                       | <input type="checkbox"/> H&P                     | _____ * HIV Diagnosis/Treatment            |
| <input type="checkbox"/> Consult                  | <input type="checkbox"/> Operative Report        | _____ * Mental Health                      |
| <input type="checkbox"/> Radiology                | <input type="checkbox"/> Discharge Summary       | _____ * Genetic Testing                    |
| <input type="checkbox"/> Lab                      | <input type="checkbox"/> Progress Note           | _____ * Sexually Transmitted Disease (STD) |
| <input type="checkbox"/> Abstract                 | <input type="checkbox"/> Complete Medical Record | _____ Diagnosis/Treatment                  |
| <input type="checkbox"/> Physical Therapy         | <input type="checkbox"/> Clinical Photo          | _____ * Other                              |
| <input type="checkbox"/> ***Machine Readable Form |  | _____ ** Alcohol & Substance Use/Treatment |

*NOTE: \*\*Alcohol and substance use and treatment records are protected by Federal Regulation 42 CFR Part 2. Federal rules prohibit any further re-disclosure of this information unless further disclosure is expressly permitted by written consent of the person to whom it pertains or as otherwise permitted by 42 CFR Part 2. \*\*\* Machine readable format includes your entire medical record for the following entities: EHS, SNHMC, HHHC, Associates in Podiatry (AIP), Generation Geriatric Mental Health (GGMH), Practice in Manchester and Londonderry, Manchester OBGYN (MOA), Manchester Urology Associates (MUA), Medical Eye Center (MEC), Mary Jo Montanarella (MJM), Spiros Mitsopoulos MD.*



**EH042**

**INFORMATION TO BE:**  Picked Up by *Authorized Party*  Mailed to *Authorized Party*  
 Faxed to *Authorized Party* (**See Fax Release Notice**)

**Fax Release Notice:** I am aware that by checking this box that I am authorizing the above requested information to be sent to the fax number that I have provided above. I am also aware of the risks associated with faxing protected health information, and \*sensitive information, including but not limited to: erroneous transmission, lack of confidentiality safeguards at the site of the receiving machine, and incomplete transmission information. By checking this box, I acknowledge that I am accepting this risk.

**PREFERRED FORMAT:**  Paper  Electronic-CD  Electronic – Flash Drive

**COPY AND PROCESSING FEES:**

There are currently no associated fees for patients to obtain copies of medical records for personal use, All other third-party requesters will be billed per the current State Fee Schedule.

**I UNDERSTAND THAT:**

- The information released pursuant to this authorization is confidential and must be used for the purpose that it was requested for; however, once this information is disclosed, the information may be subject to re-disclosure or release by the receiving party and may no longer be protected by federal and state confidentiality laws, unless protected by Federal Regulation 42 CFR Part 2 in which case it cannot be re-disclosed by the receiving party without my written authorization. I may revoke this authorization at any time in writing, provided the information has not already been disclosed in reliance on this authorization, Additional details may be found in the SolutionHealth Notice of Privacy Practices.
- This authorization is voluntary, and I may refuse to sign this form. I understand that refusing to sign this form will not affect my ability to obtain treatment from SolutionHealth, the payment for my treatment, or my enrollment or eligibility for benefits unless allowed by law.
- I have the right to revoke this authorization at any time and that I must contact the medical records department where I initially submitted my request in order to do so.
- This authorization is considered valid for a period of one year from the date of signature or until (date)\_\_\_\_\_.

**SIGNATURE:**

I have read this entire form or have had it read to me. I understand the content. I hereby authorize the release of my patient information stated above and release SolutionHealth from any legal responsibility or liability relating to the release of information.

\_\_\_\_\_  
Patient/Parent/Legal Agent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Identification (if other than patient)

**CONTACT INFORMATION:**

Please mail or fax your request to the corresponding location:

**Elliot Health System**  
Attention; Medical Records  
One Elliot Way  
Manchester, NH 03103  
Telephone: (603) 663-2341  
Fax: (603) 663-1856

**Southern New Hampshire Health**  
Attention: Medical Records  
8 Prospect Street, P.O. Box 2014  
Nashua, NH 03061  
Telephone: (603) 577-7500  
Fax: (603) 577-5756